



# Spirit of the Emakhosini



## The Monument

of the Zulu Kings) is steeped in history. It was here that Nkosinikulu, the titled three hundred years ago and where many of the early Zulu kings in this valley that King Shaka was born and where the Zulu empire had its conflicts between the Zulu nation and advancing settlers took place here. The monument honours this history. It was made possible by a donation. The monument was commissioned by AmaKwaZulu Natali and Nkosinathi Kanyile.

The monument was unveiled by HM King Goodwill Zwelithini and Prince M.G. Buthelezi

The item found in every household. It symbolizes the valley as a receptacle of beer (*utshwala*) is associated with hospitality and social harmony. The *ibhijho* (beaded neckpiece) are cast from bronze and rest on a grass coil (*inkatha*) and is also cast from bronze. This in turn lies on a grass mat (*icansi*),

The species from the region (waterbuck, nguni cow, eland, elephant, kudu, etc.) are the Zulu kings who lived and lie buried in the Emakhosini. The horns, represent a harmony between the cultural and natural environment. The form of a beaded neckpiece (*Umbhijo*). The beadwork pattern is not traditionally used in this area.

The monument, designed by a different art student, depict traditional scenes likely to have

## ISIKHUMBUZO

Emakhosini yindawo enomlando ojulile. Kukuyo lendawo lapho kwakuhlala khona ukhosi eminyakeni engamakhulu amathathu eyadlula, nalapho kwakuhlala khona futhi okutsi amaZulu. Kukuyo lendawo lapho inkosi uShaka yazalwa khona nalapho umbuso kaZulu zezingxabano phakathi kukaZulu nabahlali, zaqubuka khona la. Isikhumbuzo sasEmakhosini ukuma kwalesisikhumbuzo kwaphumelela ngenxa yoxhaso labakwa Wildlands Trust, saKwaZulu - Natali. Saqoshwa ngu Abbo Hall ekanye noNkosinathi Khanyile.

Savulwa ngokusemthethweni mhla ziyisishiyagalombili kuNhlaba onyakeni ka 2004, siNkosinathi uGoodwill Zwelithini kanye nenkosi uMangosuthu Buthelezi.

Ukhamba yinto ekhona cishe kuyoyonke imizi. Emakhaya luphatha utshwala bokwaro. Ukuphuzwa kotshwala kuyinkomba yokwamukelana nokuhlalisana kahle. Esikhumbuzweni, ibhijho lusetshenziswe njengophawu lokwamukeleka kwamagugu. Ukhamba nembenge kwa-ibhijho phezu kwenkatha eyenziwa ngotshani. Inkatha iluphawu lobunye, yakhiwe ngethusi kulobunye kubekwe ecansini elakhiwe ngalo ithusi.

Zimpondo eziyisikhombisa ezizungeze isikhumbuzo ezitholakala kulesisifunda ngezalezi zintambo zibeNguni, impofu, izinyo lendlovu, umgakla, ubhejane omhlophe kanye nenxala. Zintambo zamaKwaZulu ayehlala kulendawo natshalwe khona futhi. Lezi zimpondo zakhiwe ngomthetho ukuvumelana phakathi kwesiko nemvelo.

Isinqe sesikhumbuzo simise okombhijo. Indlela esihlobe ngayo ayehlukile kule eyayivavanyisa zethusi eziyishumi nesishiyagalombili zaqoshwa ngabafundi bezobuciko, zona zikhombisa eyayenziwa kule ndawo.

